

## BOOTH STAFF REGISTRATION

Booth staff registration gives access to the exhibit hall **ONLY**. Booth staff does not have access to educational sessions and the conference social event. Tickets can be purchased for \$50 each for booth staff to attend the conference social event. Anyone staffing the booth **MUST** be registered.

Exhibitor Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State/Province: \_\_\_\_\_ Zip: \_\_\_\_\_ Country: \_\_\_\_\_

Primary Contact: \_\_\_\_\_ Email: \_\_\_\_\_

*Booth Staff Registration does that give access to any of the educational sessions, proceedings, and the conference Wednesday evening social event.*

**Workshops—Monday, October 23.** One workshop (full or half-day) is **FREE to full conference registrants**. Anyone other than a Full Registrant will be charged for a workshop (Member \$195 US, Non-member \$245 US). Indicate your 1st, 2<sup>nd</sup> and 3rd choices below. First-come, first served based on availability. Please check here if you will not be attending a workshop:  I will not attend a workshop.

| Half-Day Morning Workshop 8:30 AM – 12:00 PM:                          | 1 <sup>st</sup> Choice   | 2 <sup>nd</sup> Choice       | 3 <sup>rd</sup> Choice       |
|--|--|------------------------------|------------------------------|
| NextGen 9-1-1 & GIS Workflow   | <input type="checkbox"/> WK1   | <input type="checkbox"/> WK1 | <input type="checkbox"/> WK1 |
| Emergency Preparedness for GIS   | <input type="checkbox"/> WK2   | <input type="checkbox"/> WK2 | <input type="checkbox"/> WK2 |
| Full-day Workshops 8:30 AM – 5:00 PM, with break for lunch on your own |  |                              |                              |
| GIS Strategic Planning   | <input type="checkbox"/> WK3   | <input type="checkbox"/> WK3 | <input type="checkbox"/> WK3 |
| Asset Management: Planning, Strategy and Implementation                | <input type="checkbox"/> WK4   | <input type="checkbox"/> WK4 | <input type="checkbox"/> WK4 |
| UAVs: The Technology and the Legalities                                | <input type="checkbox"/> WK5   | <input type="checkbox"/> WK5 | <input type="checkbox"/> WK5 |
| Business Intelligence  | <input type="checkbox"/> WK6   | <input type="checkbox"/> WK6 | <input type="checkbox"/> WK6 |
| Half-day Afternoon Workshop 1:00 – 5:00 PM:                            |  |                              |                              |
| NG911 Data Hacks – Finding Anomalies and Fixing Them                   | <input type="checkbox"/> WK7   | <input type="checkbox"/> WK7 | <input type="checkbox"/> WK7 |
| Survey of FEMA's Hazus-MH Natural Hazard Loss Estimation Tool          | <input type="checkbox"/> WK8   | <input type="checkbox"/> WK8 | <input type="checkbox"/> WK8 |
| <b>Social Event Ticket</b> <input type="checkbox"/> \$ 50              | <i>It does not allow access to educational sessions, social or meal events, nor does it include the proceedings.</i> |                              |                              |

**Please answer:** Is this your first GIS-Pro Conference?  Are you a presenter at GIS-Pro 2017?

Check here if you have any disabilities that may keep you from participating fully in the conference. We will contact you to discuss your specific need.

Check here if you wish to receive information about young professional activities at the conference.

**These ticketed items are included in a full registration. Please select the ones you are planning to attend to assist with meal planning and avoid unnecessary waste.** Tuesday luncheon:  Wednesday Awards Breakfast:

*Fill in the information of the booth staff that will attend to manned/staff the booth.*

### Booth Staff Registration #1

Required: I have read and will abide by the [URISA Code of Conduct](#):

I am a current member of (check all that apply):  URISA  Florida URISA  Carolina URISA  Georgia URISA

First Name \_\_\_\_\_ Last Name \_\_\_\_\_

Designation \_\_\_\_\_ Job title \_\_\_\_\_

Email \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_

### Booth Staff Registration #2

Required: I have read and will abide by the [URISA Code of Conduct](#):

I am a current member of (check all that apply):  URISA  Florida URISA  Carolina URISA  Georgia URISA

First Name \_\_\_\_\_ Last Name \_\_\_\_\_

Designation \_\_\_\_\_ Job title \_\_\_\_\_

Email \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_